

The Santa Rosa Junior College Forensics Speech, Debate and Performance Team invites you to

**"The 2026 SRJC Forensics Speech and Debate Festival!"**

**Saturday, October 17, and Sunday, October 18, 2026 in Santa Rosa, CA**



SRJC's Forensics Speech, Debate, and Performance Team invites you to the **"2026 SRJC Forensics Speech and Debate Festival!"** on **Saturday, October 17, & Sunday, October 18, 2026**, in Santa Rosa, CA, 50 miles north of San Francisco in beautiful Sonoma County wine country.

- We offer **2 competition days** in 11 AFA/Phi Rho Pi individual events. Both days have fun, games, and a *Next Step Forensics Booth* with transfer and graduate school opportunities.
- **Day 1** offers a 4-preliminary round Lincoln-Douglas Debate Tournament, experimental events (Lip Sync Interpretation and Original Performance), an awards showcase (winners of select open individual events can perform 2 minutes), and a theme: **SPACE FORENSICS!**
- **Day 2** offers a 2-preliminary round IPDA Debate Tournament.

Details are below, and on ForensicsTournament.net (**Day 1 and 2**). Submit entries by **Tuesday, October 13, at 11:59PM (PST)**, with adjustments by **Thursday, October 15, at 6:00PM**. We're excited to host y'all in October!

**SRJC Forensics Speech, Debate, and Performance Team**

Joshua Hamzehee, Director of Forensics - [jhamzehee@santarosa.edu](mailto:jhamzehee@santarosa.edu), (626) 617-1752

Ryan Wenzel & Brandon Spars - Assistant Forensics Coaches

Karen Cornwell & Others - Volunteer Forensics Coaches

SRJC Team Officers & Rising Returners

*'We acknowledge we gather at Santa Rosa Junior College on the territorial traditional land of the Pomo People in Santa Rosa, past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations.'*

## Tournament Information

Forensics is the 3rd oldest student organization at SRJC, and in 2026 turns **106 years old**. This will be the **53rd** inter-collegiate forensics tournament hosted by SRJC, and **3rd** consecutive.

This year's Speech and Debate Festival features the following:



## Invitation Contents

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### **Tournament Schedule**

Saturday, **October 17, 2026** at Santa Rosa Junior College

Sunday, **October 18, 2026** at Santa Rosa Junior College

### **After the Tournament**

Feedback

### **Tournament Staff**

|                            |                                                                                                                                                                                                                                                                                                             |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tournament Director:       | <b>Dr. Joshua Hamzehee</b> , Director of Forensics and Professor<br>Contact: <b>(626) 617-1752, <a href="mailto:jhamzehee@santarosa.edu">jhamzehee@santarosa.edu</a></b>                                                                                                                                    |
| Tournament Hosts:          | <u>Santa Rosa Junior College</u><br><b>Ryan Wenzel</b> , Assistant Coach and Professor<br><b>Brandon Spars</b> , Assistant Coach and Associate Professor<br><b>Karen Cornwell</b> , Volunteer Coach and Associate Professor                                                                                 |
| Tab Room:                  | <b>Nathan Lawless Steele</b> , City College of San Francisco<br><b>Doug Mungin</b> , Solano Community College<br><b>Kim Yee</b> , San Jose State University and Ohlone College                                                                                                                              |
| Extemp Prep & IPDA Strike: | <b>Josue De Leon</b> , San Francisco State University, SRJC Volunteer Coach, and Team Alum<br><b>Kyle Landrum</b> , California State University, Chico                                                                                                                                                      |
| Student Co-Directors:      | <b>Salvatore Barone</b> , 4th Year Team Member and Peer Mentor<br><b>Anabelle Thacher</b> , 4th Year Team Member and Teaching Fellow<br><b>Shay Rudy</b> , 2nd Year Team Member and Teaching Fellow                                                                                                         |
| Tournament Support:        | <b>Jennifer O'Mahony</b> , SRJC Comm. Studies Administrative Assistant<br><b>Libby Simas</b> , SRJC Professor and Department Chair<br><b>Fletcher Wingfield</b> , SRJC Volunteer Coach, Team Alum, and Windsor High School Forensics Coach<br><b>Adriana Hernandez</b> , SRJC Team Alum and Awards Designer |

Nikki Morrison-Fountain, SRJC Associate Professor and Photo  
Booth Organizer  
SRJC Team Officers, Captains, and Rising Returners

## Opportunities and Features

Tournament Theme: **SPACE FORENSICS: SPEECH TAKES SPACE**

### Awards Showcase - Day 1 Only

Awards will feature a performance showcase for the community. Winners of *Open* PRO, POE, DI, POI, DUO, ADS, CA, INF, and PER will have *the option* to perform 2 minutes of their event (for a speech, the introduction; for a performance, the teaser).

### Next Step Forensics Booth - Both Days

Both days offer a *Next Step Forensics Booth*, with information about transferring to four-year universities, as well as graduate school opportunities in forensics. To contribute to this booth, contact [jhamzehee@santarosa.edu](mailto:jhamzehee@santarosa.edu) with questions or to provide recruiting materials.

### Traditional Events - Both Days

**AFA-NST Event Rules** and **Phi Rho Pi Event Rules**. Other than specifics denoted in this invitation, we will follow guidelines by AFA, NFA, Phi Rho Pi, NCFA, and other organizations.

### **Prepared Speeches and Slides**

**Slides** as visual aids are allowed in INF, ADS, PERS, and CA. If denoted in entry, students will be placed in rooms with the available technology to access e-mail, upload via USB drive, and/or insert a presentation remote.

### **Interpretation Events and Manuscripts**

Creative methods of considering and utilizing a “**manuscript**,” an interpretation book, and interpretation book pages are encouraged.

### **Impromptu Style and Prompts**

- A. If students would like, they are allowed to use their own timers instead of relying on judge time signals.
- B. We will offer NFA-style impromptu. Each student is given the same prompt(s), so competitors will wait outside the room until it is their turn to perform.

- Round 1: Traditional Quotations: **Space, Stars, and Discovery**  
Example: "Never be limited by other people's limited imaginations." – Dr. Mae Jemison, first Black woman in space
- Round 2: Statements: **Focus on Local Space(s) and Earth as being in Space**  
Example: "The greatest discoveries begin in the space closest to home."
- Finals: Physical Objects: **Everything Intergalactic**  
Example: Moon rock, *The Martian* movie DVD, glow-in-the-dark stars, alien toys, lightsaber, Milky Way candybar, etc.

### **Extemporaneous Categories - Both Days**

- A. If students would like, they are allowed to use their own timers instead of relying on judge time signals.
- B. Competitors will be given different question options from other competitors, but the questions offered will feature the same category theme.

- Round 1: Domestic: **United Space of America - Current Domestic Hot Topics**  
Example: "Can Americans avoid an unaffordable healthcare black hole?"
- Round 2: International: **The World Floats in Space - Current International Topics**  
Ex: "What is the near-future outlook for global space collaboration?"
- Finals: Local: **The Space Around Us - Focus on Local Community Issues**  
Ex: "How can [your region] rocket affordable housing forward?"

### **Experimental Events - Day 1 Only**

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Experimental events will *not* count toward the judging requirement. By registration, uncovered judging fees will be discounted on [forensicstournament.net](http://forensicstournament.net).

### **Original Performance (OP)**

Under 5 minutes. In Original Performance, competitors create and present a piece of prose,

poetry, drama, or other style of performance, with *performance* defined as broadly as possible. At least 75% of the performance, writing, and concept must be a product of the performer and *not* direct quotations from inspired source material (unless they are adapted in a unique way). This should not be a speech that could fit into a platform speaking category. Some examples include personal narrative, slam poetry, character monologue, historical fiction, audience activity, experimental performance, dance, parody, music with an instrument, etc. A manuscript is not required and props are allowed, but minimalism is encouraged. Judges rank based on content, delivery, how well the performer executed their goals, and the way the performance moves them.

### **Lip Sync Interpretation (LS)**

Under 4 minutes, with 1 minute set up time. In Lip Sync Interpretation, competitors focus on matching speaking or singing lip movements with sung, spoken, or other audio/visual inspiration. Audio and visuals are not limited to songs—you can lip sync movie and TV scenes, famous speeches, sound effects, collaged media, and anything you imagine. The lip sync is an example of the “not *not* me” concept, which performance studies scholar Richard Schechner describes as an in-between space where performers “are not themselves, nor are they characters... the actor is not Ophelia, but they are not *not* Ophelia.” Competitors will be allowed to pull up a YouTube or other accessible link from the classroom computer, and play the audio and/or video on a projection screen. Judges rank based on sync accuracy, creativity, commitment, and thoughtful execution.

### **Lincoln-Douglas Debate - Day 1 Only**

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**NFA-LD Rules.** We will offer 4 preliminary rounds and a final gold round. Competitors will be power-matched after round 1. All winning records in preliminary rounds advance to the final gold round. The 2026-27 LD resolution is:

**The United States federal government should substantially increase its public ownership of one or more of the following industries: electric utilities, health insurance, arms manufacturing, pharmaceuticals.**

### **IPDA Debate - Day 2 Only**

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**IPDA Event Rules.** We will offer 2 preliminary rounds and a final gold round. Competitors will be power-matched after round 1. All winning records in preliminary rounds advance to the final gold round. IPDA strike resolutions will feature:

- Round 1: Hypothetical Scenarios: **Alternate Universes**  
Example: "If time travel became possible, changing history should be prohibited."
- Round 2: Ethical Dilemmas: **Mission Objectives**  
Example: "Protecting an alien civilization from humans is more important than advancing human knowledge about aliens."
- Finals: Current and Popular Events: **Across the Galaxy**  
Example: "Science fiction is the most influential genre of storytelling."

## Patterns and Entry Notes

### Patterns

The full tournament schedule for Day 1 and Day 2 is at the end of this invitation. Our patterns:

|                     |    |                                    |
|---------------------|----|------------------------------------|
| <b><u>Day 1</u></b> | A: | EXT, PER, ADS, POI, PRO, DUO, + OP |
|                     | B: | IMP, INF, CA, POE, DI, + LS        |
|                     | C: | LD                                 |
| <b><u>Day 2</u></b> | D: | EXT, PER, ADS, POI, PRO, DUO       |
|                     | E: | IMP, INF, CA, POE, DI              |
|                     | F: | IPDA                               |

### Entry Limitations

#### Individual Events - Both Days

1. In each pattern, students may be entered in a **maximum of 3 individual events, plus any experimental events**. For example, on Day 1 a student could potentially enter in A: INF, ADS, DUO, + OP, and B: CA, POE, DI, + LS.
2. If a student is entered in **EXT**, Pattern A triple-entry is **not allowed**, only double-entry.
3. Feel free to inquire about or request exceptions.

#### LD Debate - Day 1

1. If a student is entered in Pattern C: **LD**, Pattern A or B double-entry is **not allowed**. If a student is entered in LD, they are only allowed to be entered in LD.

## IPDA Debate - Day 2

1. If a student is entered in Pattern F: **IPDA**, Pattern E double-entry is **not allowed**. They may enter Pattern D, but not Pattern E.

## Scheduling and Student Health Notes

1. We recommend students not be entered in more than 5 events total, but discretion is up to student and coach.
2. We reserve the right to adjust patterns due to scheduling needs, but that will not affect students from competing in registered events.

## Other Notes

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1. We aim to **cap rounds** at the following amount of competitors:
  - A. Preliminary individual events rounds will be 4-6 competitors in each round. Impromptu will be 5-7 competitors.
  - B. Experimental events will be 6-8 competitors in each round.
  - C. LD will be double-flighted and feature 2-4 competitors in each round.
  - D. IPDA will be double-flighted and feature 2-4 competitors in each round.
2. If an **open** event has around 30-36 entries, we reserve the right to either: A. Break to 6-8 finalists, or B. Break to 2 semi-final rounds, and then 1 final round. If an open event requires semi-finals, we may make a pattern adjustment.
  - We reserve the right to go to semi-finals at less than 30 entries.
  - If an open event has more than 36 entries, we will break to 2 semi-final rounds.
3. If a **novice** event has around 30-36 entries, we reserve the right to either: A. Break to 7-8 finalists, or B. Break to 2 festival final rounds.
  - We reserve the right to go to festival finals at less than 30 entries.
  - If a novice event has more than 36 entries, we will break to 2 festival final rounds.
4. Novice individual events with less than 7 entries may be collapsed into open, and awards for Top Novice will be given.
5. Novice debate events with less than 5 entries may be collapsed into open, and awards for top Novice will be given.

## Other Competition Considerations

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1. While **Content Warnings** are not required, consider how to take care of audiences. Here is a useful document created by recent competitors, Prem Ganesan (23-25 NFA Representative) and Eleni Mercer (23-24 AFA Representative), "[How to Write Content Warnings](#)."

2. If students are not double-entered, they should stay to watch and support other speakers in their round. Simultaneously, the tournament has an **Open Door Policy**. Students and guests may feel free to leave without giving a reason, and without negative repercussions.

3. Since this is one of the first tournaments of the year and students might be unfamiliar with tournament norms—and to help keep the tournament running on time—here are guidelines to share with students:

- If a student is double- or triple-entered, students should **perform the earliest speaker placement** first (if 2nd in CA and 4th in POE and 6th in PRO, go to CA first).
- If a student is double- or triple-entered, they should aim to **sign in** to their rounds before they begin (time permitting) so judges know they will be on their way.
- In **DUO**, if students are listed as 1st, 2nd, or 3rd speaker, they should go to duo first.
- If in **EXT** and double-entered in a 2nd event, students should go to extemp prep first.

## Awards and Sweepstakes Points

### Awards Showcase - Day 1 Only

Awards will feature a performance showcase for the community. Winners of *Open* PRO, POE, DI, POI, DUO, ADS, CA, INF, and PER will have *the option* to perform the first 2 minutes of their event (for a speech, the introduction; for a performance, the teaser).

### Awards and Recognition

|                                                 |                                         |
|-------------------------------------------------|-----------------------------------------|
| <b>Overall Team Champions</b> - Day 1 & 2       | The winning team must compete both days |
| <b>Community College Sweepstakes</b> - Each day | Top 3 receive Awards, & Top 5 announced |
| <b>University Sweepstakes</b> - Each day        | Top 3 receive Awards, & Top 5 announced |
| <b>Limited Entry Sweepstakes</b> (lower 33%)    | Top 2 receive Awards                    |
| <b>Top Open Student Speakers</b> - Each day     | Top 3 receive Awards, & Top 5 announced |
| <b>Individual Event Finalists</b>               | All finalists will receive Awards       |
| <b>Top LD Open Student Speakers</b> - Day 1     | Top 2 receive Awards, & Top 3 announced |

**LD Finalists**

All finalists will receive Awards

**Top IPDA Open Student Speakers - Day 2  
IPDA Finalists**Top 2 receive Awards, & Top 3 announced  
All finalists will receive Awards

Individual Event Acknowledgements will also include:

**Next Out Acknowledgment**

Top non-advancing Ind. Event students

**Top Novice**

If a novice event is collapsed into open

Special Recognition Awards will include:

**TBD****TBD****Team and Individual Sweepstakes Points**

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**Open IE Finals****Tournament Champion/1st Place = 10 points**

2nd = 7 points

3rd = 6 points

4th = 4 points

5th = 3 points

6th/7th = 2 points

Semi-Finalist = 1 point

**Novice IE Finals****Tournament Champion/1st Place = 8 points**

2nd = 6 points

3rd = 5 points

4th = 3 points

5th = 2 points

6th/7th = 1 point

Festival Finalist = 1 point

**Experimental Events****Tournament Champion/1st Place = 5 points**

2nd = 3.5 points

3rd = 3 points

4th = 2 points

5th = 1.5 points

6th/7th = 1 point

**LD Open Finals****Gold (Win) = 15 points**

Silver (Final Loss) = 7.5 points

**LD Novice Finals****Gold (Win) = 12 points**

Silver (Final Loss) = 6 points

**IPDA Open Finals****Gold (3-0) = 10 points**

Silver (2-1) = 4 points

**IPDA Novice Finals****Gold (3-0) = 8 points**

Silver (2-1) = 3 points

## Notes

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1. This year's awards will be:

- ***Bear, art, and space themed!***
- ***Supported by local artist, Adriana Hernandez - [@adrianahernandezarts](#)***

2. The host school will *not* be eligible for team sweepstakes awards.

3. The host school's team members will compete Day 1 (select team members) and Day 2 (most team members).

4. Individual students from the host school will be eligible for Top Open Student Sweepstakes.

## Judging Requirements

### Individual Events Judges Needed to Cover Student Entries

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1. 1 judge covers 5 individual event slots per pattern. For example, 1 judge for Day 1 would cover 5 slots in pattern A and 5 slots in pattern B.

2. A maximum of 12 uncovered slots allowed, but more will be considered. Contact director for exceptions or assistance.

3. Experimental events will **not** count toward the judging requirement. By registration, uncovered judging fees for experimental events will be discounted on [forensicstournament.net](http://forensicstournament.net).

### LD Judges Needed to Cover Student Entries - Day 1

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1. In Pattern C, 1 judge covers:

A. 2 LD debate entries.

2. A judge cannot cover individual events slots if covering LD. They will only be judging LD.

3. 0 uncovered LD slots allowed, but more will be considered. Contact director for exceptions or assistance.

### IPDA Judges Needed to Cover Student Entries - Day 2

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1. In Pattern E/F, 1 judge covers either:

A. 2 IPDA debate entries.

or B. 1 IPDA entry + 3 individual event slots.

or C. 5 individual event slots.

2. Any uncovered judging fee adjustments to address the above will be made by registration.

3. A maximum of 4 uncovered IPDA slots allowed, but more will be considered. Contact director for exceptions or assistance.

### **Judging Responsibilities and Tips**

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1. Please accept your ballots as soon as you receive your electronic notices.
2. Please submit your ballots ASAP. Judges can always add more comments later.
3. When providing feedback, keep critical generosity in mind. ***What are students attempting to accomplish, and how can we help them make that happen?***
4. Judge training resources: [NCFA Judging Guide](#) and [NCFA Camp Judge Training Video](#)

### **Hired Judge Compensation**

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1. \$18 for 1 round commitment, \$36 for 2 rounds, \$90 for 5 rounds/1 day, or \$200 for 10 rounds/2 days. **Or volunteer and give back!**
2. We will provide judges who are not volunteering a W-9 form to fill out and return via e-mail. The payment should be received within 2 weeks of the tournament.
3. Fill out our judging interest form by the Wednesday before the tournament if you would like to judge and are **not** covering slots on behalf of a team: <https://forms.office.com/r/pzrWsa8rt6>

### **Registration and Fees**

#### **Registration Information**

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Schools **must** check-in at registration at least 30 minutes before round 1 of the first day of their tournament entry (i.e. by 8:30 on Day 1). Changes requested after the 8am registration period begins are up to the tournament director's discretion. Other details:

Registration due **Tuesday, October 13, 11:59PM**

Drop/edits deadline **Thursday, October 15, 6:00PM**

Register here: Day 1 and 2: <https://forensicstournament.net/SRJC/26/>  
To simplify tabulating fees, we placed both days on the same landing page, labeling Saturday's patterns A, B, and C, and Sunday's patterns D, E, and F.

Last minute changes **Text 6266171752 or e-mail [jhamzehee@santarosa.edu](mailto:jhamzehee@santarosa.edu) ASAP**, with:

[*School / Student Name / Event(s)*]

**Change Description:** *Add/Drop/Move from Open to Novice/Other*]

Any additions or adjustments not communicated by one hour before the tournament begins are up to tournament director discretion.

|               |                                                                                                                                                                                                                                                      |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Needs         | Denote any accessibility needs, technical needs, or other needs on entry under the “competitor requests” tab, or contact tournament director.                                                                                                        |
| Opportunities | <b>If extenuating circumstances occur, or your team is new or student-run, let us know!</b> We’d love to work with what you need to get you here. For student-run or new team resources, exceptions, or assistance, contact the tournament director. |

### **How to Pay Fees**

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*Options that avoid services charges (preferred):*

|              |                                                                                                                                                                             |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Check</b> | Payable to: <b>“SRJC Foundation”</b><br>With note: “SRJC Forensics Tournament Fees for TEAM NAME”                                                                           |
| <b>Venmo</b> | Payable to: <b>@JoHmZ</b> (Picture: Cat, Josh Hamzehee, 626-617-1752)<br>With note: “SRJC Forensics Tournament Fees for TEAM NAME”                                          |
| <b>Zelle</b> | Payable to: <b>626-617-1752</b> ( <a href="mailto:joshuahamzehee@hotmail.com">joshuahamzehee@hotmail.com</a> )<br>With note: “SRJC Forensics Tournament Fees for TEAM NAME” |
| <b>Cash</b>  | Signed receipt will be provided... <i>and no service charge!</i>                                                                                                            |

*Options with service charges:*

|                    |                                                                                                                                                                                                                                                                                                                                     |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Credit Card</b> | <a href="http://ForensicsTournament.net">ForensicsTournament.net</a> . They charge you a 4.5% credit card service fee, and they charge us on the back-end, as well. In total, it becomes about a 9-10% increase in cost. Check, Venmo, Zelle, or Cash preferred, but this will work if it works best for you or is the only option. |
| <b>Other</b>       | For alternate options, contact tournament director.                                                                                                                                                                                                                                                                                 |

## How Fees are Calculated

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| <u>Fees</u>           | <u>Weekend</u>            | <u>Description</u>          | <u>Cost Per</u>                                                                                                                                                                                                                  |
|-----------------------|---------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 x 30 = <b>\$ 30</b> |                           | School Fee                  | <b>\$30</b> per school for the weekend.<br>Helps cover custodial, cleaning, restroom, and building costs.                                                                                                                        |
| __ x 7 = \$__         |                           | Participant Fee             | <b>\$7</b> per person (student and judge) total for the weekend.<br>Includes: Morning hospitality, snacks, drinks, coffee, tea, supplies, activities, souvenir, and more.                                                        |
| <u>Fees</u>           | <u>Day 1</u> <u>Day 2</u> | <u>Description</u>          | <u>Cost Per</u>                                                                                                                                                                                                                  |
| __ x 13 = __          | __                        | IE Solo Entries             | <b>\$13</b> each Solo entry                                                                                                                                                                                                      |
| __ x 13 = __          | __                        | IE Duo Entries              | <b>\$13</b> each Duo entry                                                                                                                                                                                                       |
| __ x 0 = <b>\$ 0</b>  | <b>XXX</b>                | IE Experimental Events      | No cost. Fees and judging obligation reduction will be discounted by registration.                                                                                                                                               |
| __ x 35 = __          | <b>XXX</b>                | LD Entry                    | <b>\$35</b> each LD entry (4 Rds + Finals)                                                                                                                                                                                       |
| __ x 20 = <b>XXX</b>  | __                        | IPDA Entry                  | <b>\$20</b> each IPDA entry (2 Rds + Finals)                                                                                                                                                                                     |
| __ x 20 = __          | __                        | Adds after Thursday 6:00pm  | <b>\$20</b> each                                                                                                                                                                                                                 |
| __ x 20 = __          | __                        | Drops after Thursday 6:00pm | <b>\$20</b> each (if emergency, let us know)                                                                                                                                                                                     |
| __ x 26 = __          | __                        | Uncovered IE Judging Fee    | <b>\$25</b> each of 12 uncovered entries.<br>*12 uncovered events maximum.<br>Contact director for exceptions.<br>*Experimental events will not count toward the judging requirement. By registration, fees will be discounted.. |

\_\_\_ x 60 = \_\_\_ XXX Uncovered LD Judging Fee **\$60** each of 2 uncovered entries.  
\*0 uncovered entries is the goal.  
Contact director for exceptions.

\_\_\_ x 40 = XXX \_\_\_ Uncovered IPDA Judging Fee **\$40** each of 4 uncovered entries  
\*4 uncovered entries maximum.  
Contact director for exceptions.

Total: Day 1: \$ \_\_\_\_\_ + Day 2: \$ \_\_\_\_\_ = \$ \_\_\_\_\_

### Campus and Community

#### Contact and Wi-Fi

Tournament Director Josh Hamzehee, he/him  
Phone (text or call) 626 6171752  
E-mail [jhamzehee@santarosa.edu](mailto:jhamzehee@santarosa.edu)

Registration (starts at 8am) Morning: In front of **Newman Auditorium/Emeritus 1564**  
Tab room **Emeritus 1599**

Campus emergencies Student Health Services: [Hospitals, Urgent Care, Hotlines](#)  
SRJC District Police: 707 5271000

Wi-Fi Students and campus guests select **SRJC Public Wireless**; you'll need to "accept the terms" each time you connect.

#### Directions and Parking

Address Santa Rosa Junior College - Santa Rosa Campus ([Campus Map](#))  
**1501 Mendocino Ave, Santa Rosa, CA 95401**  
Note: **Do NOT go to the SRJC Petaluma campus!**

Getting to campus [Directions from 101 N and 101 S.](#)

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parking Permits                          | None needed. We have arranged for free parking this year.                                                                                                                                                                                                                                                                                                                                                                    |
| Park Here ( <a href="#">Campus Map</a> ) | <p><b>Emeritus Circle Lot</b> behind Emeritus Hall (15-16), Race Hall (40), and Plover Hall (5) Buildings, on Elliott Avenue. <i>You will NOT be cited/ticketed in this lot, and it is conveniently near tournament headquarters in Emeritus Hall's Newman Auditorium.</i></p> <p>Second option, <b>Bech Lot Annex</b> on Elliott Avenue, west of Lindley Center for STEM (28) and Lark Hall Planetarium (20) buildings.</p> |
| Permit Machines                          | For parking areas outside the above, Parking is \$4.00 a day from any permit machine.                                                                                                                                                                                                                                                                                                                                        |

### Tournament Locations

|                                          |                                                                                                                                                                                                                                                          |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Santa Rosa Junior College Buildings used | <p><a href="#">Campus Map</a></p> <p>Emeritus Hall (#15-16 on campus map)<br/> Lindley Center for STEM Education (#28)<br/> Bertolini Student Center (#46-48)<br/> Garcia Hall (#8)<br/> If needed: Maggini Hall, Analy Hall, Baker Hall, Kunde Hall</p> |
| Registration (starts at 8am)             | Morning: In front of <b>Newman Auditorium/Emeritus 1564</b>                                                                                                                                                                                              |
| Tab Room                                 | <b>Emeritus 1599</b>                                                                                                                                                                                                                                     |
| Warm-Up Rooms                            | Provided at registration and on the <a href="http://forensicstournament.net">forensicstournament.net</a> splash page                                                                                                                                     |
| Extemp Prep Room                         | Newman Auditorium/Emeritus 1564                                                                                                                                                                                                                          |
| IPDA Prep Room (Day 2)                   | Newman Auditorium/Emeritus 1564                                                                                                                                                                                                                          |
| Postings                                 | Outside Newman Auditorium                                                                                                                                                                                                                                |
| Awards Ceremony                          | Newman Auditorium/Emeritus 1564                                                                                                                                                                                                                          |
| Snacks and Hospitality                   | <b>Newman Auditorium/Emeritus 1564</b>                                                                                                                                                                                                                   |
| Judges Hangout Lounge                    | <b>Emeritus 1529</b>                                                                                                                                                                                                                                     |
| Students Hangout Lounge                  | <b>Emeritus 1523</b>                                                                                                                                                                                                                                     |
| Quiet and Study Room                     | <b>Emeritus 1678</b>                                                                                                                                                                                                                                     |

Lunch Hangout Area      Inside: Newman Auditorium/Emeritus 1564  
Outside: Tables and Seating

All-Gender Restrooms <https://lgbtq.santarosa.edu/restroom-and-shower-facilities>

## Food and Nourishment

Because we have so many incredible options right next to campus, and to keep tournament costs down, we will not provide lunch. **We will provide plenty of snacks and refreshments.**

Here are nearby options and their distance from campus. Also, also have a beautiful campus with plenty of seating and green space, so packing lunches and having a picnic is an option!

At the Tournament We will provide light morning items, snacks, drinks, coffee, etc.

Option: Plan a team picnic on our eating and grass spaces!

At SRJC **The Bear's Den** (on Campus, in Bertolini Hall) will be open Saturday & Sunday from 10:00AM - 3:00PM. "Drip coffee, espresso drinks, teas, refreshers, and Frappuccinos served alongside fresh baked pastries, muffins, and scones. Breakfast, Whole Farm Deli and Grill menus will be served on weekends."

|                       |                                                                                                                                                                                                                                                                                                        |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Optimal Delivery Area | <p>Bertolini Student Center on Elliot Ave.</p> <ul style="list-style-type: none"> <li>-SRJC Address: 1501 Mendocino Ave, Santa Rosa, CA</li> <li>-Directly across the street from Emeritus Hall, central location</li> <li>-Traditional delivery app and local pizza options are available.</li> </ul> |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Walking Distance (<.05 mi)     On Mendocino Ave. (fast casual)

Taco Bell -Closest

Tlahco Mexican Grill -2nd closest

*-‘Taco’—from the Nahuatl ‘tlahco’*

*-Specials! Salsa bar!*

Juice Shack -3rd closest

Joe's Coffee -4th closest

Ike's Love & Sandwiches      -5th closest

## Campus Market

F-Fin Poke Bowl                      *-\$15 poke bowls*

Ippin Udon & Tempura  
 Kiraku Sushi & Ramen  
 Mombo's Pizza                      *-Sells \$3-5 pizza slices*  
 Poke House  
 Quickly Snacks & Bubble Tea  
 Silver Moon Chinese Food       *-\$10 combo*  
 Subway                                *-\$7 6-inch sub, drink, chips*  
 Taqueria Santa Rosa  
 Vitality Bowls                      *-Health-focused*  
 Wingstop

On Mendocino Ave. (other)

Bag O'Crab  
 Cowboy Coffee  
 Dutch Bros. Coffee               *-Drive-thru, always busy*  
 Goji Kitchen  
 Lita's Cafe  
 Little Caesar's Pizza              *-Closest cheap chain pizza place*  
 McDonald's  
 Peet's Coffee  
 Poke House  
 Thai House Noodle Soup        *-Great meal and experience*  
 CVS Pharmacy  
 Santa Rosa Community Market  
 The Next Record Store          *-Cool shop to browse*

Driving Distance (<1 miles)    On Mendocino Ave. (Mendocino Marketplace/Safeway Shopping)

Cold Stone Creamery  
 Dave's Hot Chicken  
 Five Guys Burgers  
 Quick Sushi  
 Panda Express  
 T4 and Poke  
 Safeway Market + Starbucks  
 Shiki Sushi  
 Sizzling House Japanese  
 Starbucks

Driving Distance (<1.5 miles) In Coddington Shopping Center

Chipotle *-Use group order app & plan ahead!*

Fire Wings

Jamba Juice

Habit Burger Grill

Hawaiian Grill & BBQ

Nick the Greek

Starbucks

Target

Whole Foods

In or near Coddington Shopping Center

BJ's Restaurant

Bowl & Roll

Denny's Restaurant

Hang Ah Dim Sum

In N Out Burger

Jack in the Box

Ortega's Market

Kettle's Vietnamese

Market Cocina

SEA Noodle Bar

Other nearby options

Ahi Sushi

Cafe des Croissants

Canevari's Italian Deli *-Local italian sandwich shop*

Carlos' Country Kitchen

Golden Bun Vietnamese *-Local banh mi shop*

Home Depot

Juanita's Restaurant

Joey's Pizza *-Probably best local pizza*

Kelly's Vietnamese Sandwiches

Kyoto Ramen and Hawaiian BBQ

La Palapa Mexican Restaurant

Lucky's Grocery

Downtown SR (<1.5 miles) [Plenty of sit-down options...](#)

Abyssinia Ethiopian *-Local and great experience*

Brew Coffee

Darbar Indian Kitchen

El Coqui Puerto Rican Cuisine

Falafel Hut

Han Bul Korean BBQ

NY Pie

Russian River Brewing Co.

Other Santa Rosa (<4 miles) **Mitote Food Park** *-Recommend for Team Dinner!*

11:00AM-11:00PM. 100 Sebastopol Rd, Santa Rosa, CA 95407.

**"Food trucks, music, art and fiesta celebrating Latin culture."**

The first Mexican food park in Northern California. Offers a taste from different cuisines in Mexico (Oaxaca, Jalisco, Michoacan, Yucatan, Mexico City), and from other parts of the world, including Asian, African, European, and South American.

## Lodging and Airports

Santa Rosa

Reasonable 2-bed room accommodations at hotels, extended stays, motels, and other rentals can be found at prices ranging from \$85-140. Some options include:

- Holiday Inn Express - 2632 Cleveland Ave
- Extended Stay America Suites S - 2600 Corby Ave.
- Extended Stay America Suites N - 100 Fountaingrove Pkwy

Rohnert Park (>10 miles)

Reasonable 2-bed room accommodations at hotels, extended stays, motels, and other rentals can be found at prices ranging from \$80-135. Some options include:

- Comfort Inn Rohnert Park - 5040 Redwood Dr.
- Hampton Inn & Suites - 6248 Redwood Dr.
- Hotel Centro Sonoma - 5870 Labath Ave.

Petaluma (>18 miles)

Reasonable 2-bed room accommodations at hotels, extended

stays, motels, and other rentals can be found at prices ranging from \$95-145. Some options include:

- Courtyard by Marriott - 700 Caulfield Ln
- Hampton Inn - 450 Jefferson St.

#### Airports

**SFO** - San Francisco International Airport (68 miles away)

**OAK** - Oakland International Airport (68 miles away)

**STS** (Santa Rosa) - Charles M. Schulz Sonoma County Airport (6 miles away)

### Local Entertainment and Attractions

#### Santa Rosa

[Blind Scream Haunted House](#) in Santa Rosa

Santa Rosa [Pumpkin Patch and Corn Maze](#)

Petaluma [Pumpkin Patch and Corn Maze](#)

[Downtown Santa Rosa](#)

[Charles M. Schulz Museum](#)

[Museum of Sonoma County](#)

[Railroad Square Historic District](#)

[Poppi Bank Epicenter](#)

[Visit Santa Rosa](#)

#### Other Attractions

[Battery Spencer](#) - Overlook of Golden Gate Bridge (<50 miles)

Price: Free!, Address: Conzelman Rd, Sausalito, CA 94965

[Top 20 San Francisco Attractions](#) and [Free SF Museum Dates](#)

Fisherman's Wharf - 2801 Leavenworth Street, San Francisco, CA

Nearby Cities - Sebastopol, Petaluma, Guerneville

Other possibilities in Northern California and nature—*ask for recs!*

## Tournament Schedule - Day 1 (SATURDAY)

### Day 1: Saturday, October 17, 2026 at Santa Rosa Junior College

|               |        |                                                          |
|---------------|--------|----------------------------------------------------------|
| <b>Before</b> | 8:00AM | Registration and Hospitality Opens; Warm-up Rooms Open   |
|               | 8:30AM | All schools should check in at registration by this time |

#### -----> **Lincoln-Douglas Schedule**

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|                 |        |                                      |
|-----------------|--------|--------------------------------------|
| <b>Round 1C</b> | 8:45AM | LD (A Flight: 8:45 / B Flight: 9:30) |
|-----------------|--------|--------------------------------------|

|                 |         |                          |
|-----------------|---------|--------------------------|
| <b>Round 2C</b> | 10:20AM | LD (A: 10:20 / B: 11:05) |
|-----------------|---------|--------------------------|

|  |       |                               |
|--|-------|-------------------------------|
|  | Break | 11:50-12:55    Lunch (on own) |
|--|-------|-------------------------------|

|                 |         |                         |
|-----------------|---------|-------------------------|
| <b>Round 3C</b> | 12:55PM | LD (A: 12:55 / B: 1:40) |
|-----------------|---------|-------------------------|

|                 |        |                        |
|-----------------|--------|------------------------|
| <b>Round 4C</b> | 1:45PM | LD (A: 1:45 / B: 2:30) |
|-----------------|--------|------------------------|

|  |        |                       |
|--|--------|-----------------------|
|  | 3:45PM | <i>Postings E: LD</i> |
|--|--------|-----------------------|

|                    |        |                        |
|--------------------|--------|------------------------|
| <b>Gold Rounds</b> | 3:50PM | LD (A: 3:50 / B: 4:35) |
|--------------------|--------|------------------------|

#### -----> **Speech and Performance Schedule**

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|                  |        |                               |
|------------------|--------|-------------------------------|
| <b>Round 1AB</b> | 8:40AM | EXT Draw in Newman Auditorium |
|------------------|--------|-------------------------------|

|  |        |                                                  |
|--|--------|--------------------------------------------------|
|  | 9:00AM | 1A:    EXT (9:10), PER, ADS, POI, PRO, DUO, + OP |
|--|--------|--------------------------------------------------|

|  |         |                                    |
|--|---------|------------------------------------|
|  | 10:10AM | 1B:    IMP, INF, CA, POE, DI, + LS |
|--|---------|------------------------------------|

|              |             |                          |
|--------------|-------------|--------------------------|
| <b>Break</b> | 11:10-11:30 | Wellness and Snack Break |
|--------------|-------------|--------------------------|

|                  |         |          |
|------------------|---------|----------|
| <b>Round 2AB</b> | 11:25AM | EXT Draw |
|------------------|---------|----------|

|  |         |                                                   |
|--|---------|---------------------------------------------------|
|  | 11:30AM | 2A:    EXT (11:55), PER, ADS, POI, PRO, DUO, + OP |
|--|---------|---------------------------------------------------|

|  |         |                                    |
|--|---------|------------------------------------|
|  | 12:40PM | 2B:    IMP, INF, CA, POE, DI, + LS |
|--|---------|------------------------------------|

+ any Pattern A Round 3's or Pattern A Open Semi-Finals

|              |           |                |
|--------------|-----------|----------------|
| <b>Break</b> | 1:40-2:45 | Lunch (on own) |
|--------------|-----------|----------------|

#### -----> **Final Round Showcases**

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|                         |            |                                                                                                         |
|-------------------------|------------|---------------------------------------------------------------------------------------------------------|
| <b><u>Finals 1A</u></b> | 2:45PM     | <i>Postings A and C: EXT, PER, ADS, POI, PRO, DUO, + OP</i>                                             |
|                         | 2:50PM     | EXT Draw                                                                                                |
|                         | 3:00PM     | A: EXT (3:20), PER, ADS, POI, PRO, DUO, + OP<br>+ any Pattern A Round 3's or Pattern B Open Semi-Finals |
| <b><u>Finals 2B</u></b> | 4:10PM     | <i>Postings B: IMP, INF, CA, POE, DI, + LS</i>                                                          |
|                         | 4:15(asap) | B: IMP, INF, CA, POE, DI, + LS                                                                          |



### **Awards**

|                      |           |                                                                    |
|----------------------|-----------|--------------------------------------------------------------------|
| <b><u>Awards</u></b> | 5:20-5:45 | Pre-Awards Gathering                                               |
|                      | 5:45-6:30 | <b><i>Awards and Performance Showcase in Newman Auditorium</i></b> |

## **Tournament Schedule - Day 2 (SUNDAY)**

### **Day 2: Sunday, October 18, 2026 at Santa Rosa Junior College**

|                      |        |                                                          |
|----------------------|--------|----------------------------------------------------------|
| <b><u>Before</u></b> | 8:00AM | Registration and Hospitality Opens; Warm-up Rooms Open   |
|                      | 8:30AM | All schools should check in at registration by this time |



### **Speech, Performance, and IPDA Schedule**

|                          |             |                                              |
|--------------------------|-------------|----------------------------------------------|
| <b><u>Round 1DEF</u></b> | 8:40AM      | EXT Draw in Newman Auditorium                |
|                          | 9:00AM      | 1D: EXT (9:10), PER, ADS, POI, PRO, DUO      |
|                          | 10:05AM     | IPDA Central Strike in Newman Auditorium     |
|                          | 10:10AM     | 1E: IMP, INF, CA, POE, DI                    |
|                          | 10:40AM     | 1F: IPDA (A Flight: 10:40 / B Flight: 11:10) |
|                          |             |                                              |
| <b><u>Break</u></b>      | 11:10-11:40 | Wellness and Snack Break                     |

|                   |           |                                                                                         |
|-------------------|-----------|-----------------------------------------------------------------------------------------|
| <b>Round 2DEF</b> | 11:35AM   | EXT Draw                                                                                |
|                   | 11:40AM   | 2D: EXT (1205), PER, ADS, POI, PRO, DUO                                                 |
|                   | 12:45PM   | IPDA Strike                                                                             |
|                   | 12:45PM   | 2E: IMP, INF, CA, POE, DI                                                               |
|                   | 1:20PM    | 2F: IPDA (A: 1:20 / B: 1:50)<br>+ any Pattern C Round 3's or Pattern C Open Semi-Finals |
| <b>Break</b>      | 1:45-2:50 | Lunch (on own)                                                                          |

### -----> **Final Round Showcases**

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|                    |             |                                                                                                  |
|--------------------|-------------|--------------------------------------------------------------------------------------------------|
| <b>Finals 1D</b>   | 2:50PM      | <i>Postings C: EXT, PER, ADS, POI, PRO, DUO</i>                                                  |
|                    | 2:55PM      | EXT Draw                                                                                         |
|                    | 3:00PM      | D: EXT (325), PER, ADS, POI, PRO, DUO<br>+ any Pattern C Round 3's or Pattern D Open Semi-Finals |
| <b>Finals 2EF</b>  | 4:10PM      | <i>Postings D and E: IMP, INF, CA, POE, DI, IPDA</i>                                             |
|                    | 4:15PM      | IPDA Strike                                                                                      |
|                    | 4:15 (asap) | E: IMP, INF, CA, POE, DI                                                                         |
| <b>Gold Rounds</b> | 4:50 (asap) | F: IPDA (A: 4:50 / B: 5:20)                                                                      |

### -----> **Awards**

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|               |           |                                                         |
|---------------|-----------|---------------------------------------------------------|
| <b>Awards</b> | 5:40-6:00 | Pre-Awards Gathering                                    |
|               | 6:00-6:30 | <b>Awards and Closing Ceremony in Newman Auditorium</b> |

### After the Tournament

Following the tournament, fill out this 5 minute survey to give feedback about your team's tournament experience: <https://forms.office.com/r/JRVJ9DdJmG>